

American Council of Engineering Companies of Delaware 2020 Engineering Excellence Awards - OFFICIAL ENTRY FORM

Please provide all information requested below for each entry, if applicable. All names should be typed or printed as they should appear on the award.

ABOUT THE PROJECT

Official Project Title (10 words or less): _____

Location of Project: City: _____ State: _____

Does project fall under one or more of the following categories? If so, please circle all that apply*:

- | | | |
|-------------------------------------|--|--------------------------|
| A. Studies, Research and Consulting | B. Building/Technology Solutions | C. Structural Systems |
| D. Surveying and Mapping Technology | E. Environmental | F. Water and Storm Water |
| G. Water Resources | H. Transportation | I. Special Projects |
| J. Small Projects | K. Industrial and Manufacturing Processes and Facilities | L. Energy |

* Above categories are for information only. You do not need to mention the category anywhere on your application or project papers

Completion/Use Dates: Scheduled: _____ Actual: _____

Category "A" Costs: Budgeted \$: _____ Actual \$: _____

Construction Costs: Total Project Budgeted \$: _____

Total Project Actual \$: _____

Entrant's portion of Total Project Budget \$: _____

Entrant's Actual \$: _____

Which category does your project fit in? (Please check appropriate box)

- | | | |
|--------------------------|----------------------------|--------------------------|
| CATEGORY A | CATEGORY B | CATEGORY C |
| Less than \$1,000,000 | \$1,000,000 to \$5,000,000 | Greater than \$5,000,000 |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

ABOUT THE FIRM

Primary Entering Firm Name(s): _____

Is this project a joint Venture? Yes _____ No _____ If yes, enter firm(s) as used on any awards, publicity or other materials

Firm(s): _____

Primary Firm Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: (____) _____ - _____

Principal's Name: _____

Title: _____ Email: _____

Please return this form with project materials no later than Monday, October 28, 2019
Attn: Kim Willson - info@ACECDE.org

Signature: _____
Name of Entry Preparer within Firm: _____
Title: _____ Email: _____
Signature: _____

ABOUT THE CLIENT/OWNER(S) OF THE PROJECT

Name and Address of Prime Construction Contractor:

Name and Address of other Key Consultants, Subcontractors, Architects, Designers, etc:

Client: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Telephone: (____) _____ - _____

Owner (if differs from client): _____
Address: _____
City: _____ State: _____ Zip Code: _____
Telephone: (____) _____ - _____

ENTRIES, FINAL APPLICATIONS AND PROJECT MATERIALS MUST BE DELIVERED BY MONDAY, OCTOBER 28, 2019

SEND ALL MATERIALS VIA EMAIL TO: INFO@ACECDE.ORG

PROJECT BOARDS/PANELS SHOULD BE DROPPED OFF NO LATER THAN MONDAY OCTOBER 28, 2019 TO:

109 E. DIVISION STREET, DOVER, DELAWARE 19901

PLEASE NOTE: MATERIALS SHOULD ONLY BE SUBMITTED IN WORD FORMAT. PLEASE DO NOT SEND IN ZIPPED FILES.

Eligibility and Qualifications: Entries shall be executed engineering project studies, planned or designed by consulting engineers. The projects may have executed anywhere in the world but the work must represent substantial efforts by your employees working within the State of Delaware. Research and Studies or Surveying and Mapping projects must have been publicly disclosed by the client between November 1, 2017 and projected October 31, 2019. Construction of projects must have been substantially completed and ready for use between November 1, 2017 and projected October 31, 2019. The Awards Program is open to engineering achievements that have received honors in other competitions.

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